

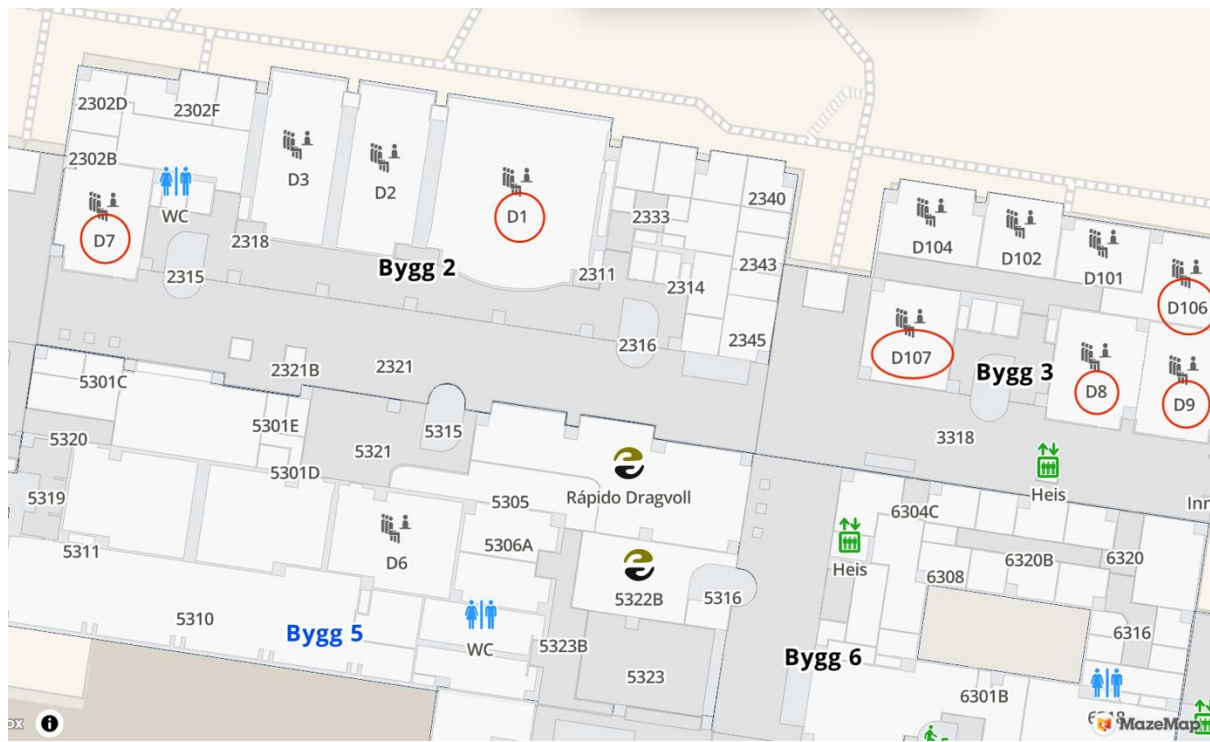
Getting to Trondheim from the airport

The cheapest way to travel from the airport to Trondheim is by regular bus. Line 311 is an express bus, line 70 is slower but departs more often. If you arrive late, “Flybussen” may be the best option, but it is more expensive.

Getting to campus from midtown/the airport

Bus line 3 (direction: Lohove via sentrum) and bus line 12 (direction: Dragvoll via Strindheim) stop at Dragvoll campus. If you wish to go directly to Dragvoll campus from the airport, you can take bus line 311 or 70 to Strindheim/Sirkus shopping and switch to line 12.

Conference Venue: Dragvoll campus (Edvard Bulls veg 1)



Lunch and coffee: The best option for buying lunch on campus is the student café. We have reserved a lunch room for the conference participants right next to the café. This is also the room where coffee will be served (room number 5416).

Reception: The reception on Monday evening is at K-U-K – Kjøpmannsgata Ung Kunst (art gallery; <https://www.k-u-k.no/>)/Gubalari, Kjøpmannsgata 38, 7011 Trondheim. The reception includes a guided tour, so if you wish to participate in this it is important to arrive on time.

Conference dinner: The conference dinner on Tuesday evening is at Bifrons (<https://bifrons.no/>), Bispegata 9A, 7013 Trondheim.

Financial support: The conference is financially supported by the Department of Philosophy and Religious Studies at NTNU. Refreshments are kindly sponsored by **Edinburgh University Press**.

Organizers: Main organizer: Jens Kristian Larsen. Co-organizers: Ståle R. S. Finke, Mons Maximilian Bille

Monday, June 17

10.00 Registration and coffee.

11.00 Welcome. **Kristian Larsen** and **Magdalena Zolkos** (on behalf of Edinburgh University Press). Room: D1

11.15 Keynote lecture. **Charlotta Weigelt**: A History of Challenging Subjects: the Devil, the Evil Demon and the Spirit of Vengeance. Chair: Kristian Larsen. Room: D1

12.30 Lunch

13.30-15.00 Parallel sessions

Husserl, Time, and History Chair: Charlotta Weigelt Room: D7	Embodied Existence and Society Chair: Regine Rørstad Torbjørnsen Room: D8	Art Experience and Embodiment Chair: Antonio Cimino Room: D9	Ethics and Phenomenology Chair: Mattias Solli Room: D106	Illness, Empathy, and Memory Chair: Line Ryberg Ingerslev Room: D107
Patrick Fuery “What then is time?”: The Adjuvant Moment and the Aesthetics of Disturbing Embodiments	Karl Eriksson Minding the Body: A Critical Appraisal of Three Phenomenological Accounts of Embodiment in Social Work Literature	Lisa van Sorge Painting as an Embodied Act of Framing: Toward a Contemporary Phenomenological Aesthetics with Merleau-Ponty and Derrida	Roe Fremstedal Phenomenological Approaches to the “Why be moral?”-question	Femke van Hout “It’s Chronic”: the Socio-Historical Dimensions of Chronic Illness Experiences
Marek Pokropski Husserl’s Dialectic of the Scientific Reason	Hannah R. Bacon [digital] Critical Phenomenology of Carceral Time	Ingvild Torsen Sculpture as Measure and Body	Devin Fitzpatrick Critical Phenomenology of Value and Contingent Value Ethics	Andrejs Balodis Collective Body Memory and Health: Embodied Experience of Vaccine Hesitancy
	Scott Marratto Historicity and Action: A Phenomenology of Embodied Political Agency		Maia Vige Helle A More-than-human Enactive Ethics?	

15.00 Coffee

15.15-17.15 Panel sessions

<p>The Phenomenology of Recovery: Moving Beyond Pain, Illness, and Suffering</p> <p>Room: D7 Chair: Thomas Netland</p>	<p>Broadening the Phenomenological Scope of Embodiment</p> <p>Room: D8 Chair: Nicolai Knudsen</p>	<p>Limited Views: Prejudice, Bad Faith and Suffering</p> <p>Room: D9 Chair: Jussi Backman</p>
<p>Anthony Vincent Fernandez In Search of Recovery: Phenomenological Approaches Beyond the Philosophical Horizon</p> <p>Marcelo Vieira Lopes Temporal Aspects of Recovery in Psychopharmacological Intervention</p> <p>Peter Stilwell Reconstructing the Fractured Self: New Developments in Pain Research</p>	<p>Susanne Ravn Kinesthesia ‘in action’: Feeling the dynamic qualities of movement</p> <p>Suraiya Luecke [digital] Towards a Phenomenology of Freediving: Transforming Affective Habit(u)s</p> <p>Zuzanna Rucińska [digital] Situated embodiment in rock climbing</p> <p>David Ekdahl Esports: technology as phenomenological variation</p>	<p>Joonas Martikainen Constrained Views: The Effect of Marginalisation on Perception</p> <p>Irina Poleshchuk In Search of the Lost Subject: Pain and Suffering</p> <p>Jaakko Vuori Following a Fixed Idea: From Prejudice to Delusion</p> <p>Erika Ruonakoski Bad Faith and the Weight of the Past: Beauvoir on Sade</p>

18.30 Reception (K-U-K Art gallery)

Tuesday, June 18

8.30 Coffee

9.15 Keynote lecture. **Jan Slaby**: The Unfelt in Society: Phenomenology, Affect Theory and the Ecological Crisis. Chair: Ingvild Torsen. Room: D1.

10.30 Break

10.45 Keynote lecture. **Thomas S. Wentzer**: Being and Deep Time. Heidegger and the Anthropocene Event. Chair: Kristian Larsen. Room: D1 (digital).

12.00 Lunch

13.00-15.00 Parallel sessions

Heidegger, History, and Tradition Chair: Charlotta Weigelt Room: D7	Literature, Time-Consciousness, and Life Chair: Line Ryberg Room: D8	Body, Habitus, and Experience Chair: Solveig Bøe Room: D9	Historicity, Novelty, and the Limits of the Human Body Chair: Heine Alexander Holmen Room: D106	Life and Cosmos Chair: Miriam Kyselo Room: D107
Kristian Larsen Heidegger's Struggle with Truth: A Platonic Heritage	L. Alexandra Morrison Originary Metaphoricity: The Role of Literature in Phenomenology	Martina Properzi Body Boundaries as a Historically Sensitive Experience	Aukje van Rooden Relational Historicity: Transplantation as a Model for Rethinking Historicity in a Relational and Embodied Way	Andrew LaZella Learning to Live Messianically: Walter Benjamin's Critical Phenomenology
Pål Rykkja Gilbert Heidegger's <i>Phronēsis</i> : Perception or Deliberation?	Cassandra Falke Reader as Witness: Phenomenology, Literature and the Silences of History	Maxime Doyon The Historicity of our Perceptual Capacities	Michalis Dagtzis Radical Novelty within History: The Interplay Between Contingency and Necessity through Merleau-Ponty and Hannah Arendt	Edvard Lia Beyond Cosmos-Piety and Cosmos-Contempt? From Stoic and Gnostic Pneumatologies Toward a Jonasian Phenomenology of Breath

Greger Kristian Røseth Vestgøte From 'has been' to 'is been': Unveiling Heidegger's Notion of <i>Geschichtlichkeit</i> – A Challenge to Traditionalistic Interpretations of Historicity	Jessica Wiskus Prairie, Proust, and the Phenomenology of Time-Consciousness	Trine Ørbæk Coping with Uncertainty - Six Young Boys' Embodied Experience of Creating Dance Based on their Body Memories of Vulnerable Life Situations.	Ebru Kizilkaya Unal A New Regime of Historicity at the Age of the Anthropocene	Sivert Vorren From Theological Absolutism to Technological Absolutism? Gnosis as a Functional Category of Interpretation in the Attempt to Understand Modern Technology
Hans Herlof Grelland The Concept of Nothingness in Daoism and in Heidegger		Ståle Rainer Strøm Finke Body, Habitus and Expertise – Bourdieu and Merleau-Ponty on Practical Sense		Antonio Cimino Socrates: Biopolitical and Phenomenological Intersections

15.00 Coffee

15.15-16.45 Parallel sessions

Hermeneutic Approaches to History Chair: Kristian Larsen Room: D7	Earth and Nature Chair: Pål R. Gilbert Room: D8	Phenomenology and Critical Theory Chair: Oda K. S. Davanger Room: D9	The Body and Mental Disorder Chair: Andreas Liland Room: D106	The Individual and the Community Chair: Roe Fremstedal Room: D107
Elad Magomedov Arendt against Heidegger: Historicity and Fake History	Sofia Livi Airy Nothing? The Shaping of the Embodied Self through Olfactory Tastes	Christian Ferencz-Flatz The Historicity of Laughter in Phenomenology and Critical Theory	Vasile Visotchi The Modified Presence of the Body in Schizophrenia	Marco Barbieri Between Existential Historicity and World History. On the Concept of Situation Starting from Sartre and Jaspers
Jussi Backman After the Ends of History: Hermeneutic Philosophy of History and Micronarratives	Dean Wm. Lauer Phenomenology of Place	Delia Popa [digital] Self-Identification and False Consciousness in Husserl, Gabel, and Lukacs	Thomas Netland An Enactive-phenomenological Approach to Addiction	Minna-Kerttu M. Kekki Phenomenology of Collective Memory: Constitution of Collective Experience

Dimitris Apostolopoulos Rationality, Contingency, and the Intelligibility of History	Ole M. Nettet Reframing Relations: Embodiment, Values and Nature	Andreea Smaranda Aldea Husserl and Marcuse on the Possibility of a Radical Critique of the Present – Renewal and Historical Alternatives		Julian Lünser The Possibility of a Genetic Phenomenological Approach to the Problem of Internalization
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17.15 NoSP business meeting

19.00 Conference dinner – Restaurant: Bifrons

Wednesday, June 19

9.15 Coffee

9.45 Keynote lecture. **Lisa Guenther**: Towards a Critical Phenomenology of Collective Memory. Chair: Ståle R. Finke. Room D1.

11.00 Break

11.15 Keynote lecture. **Toru Yaegashi**: Dangerous Community of Love? Husserl's Social Ethics Revisited. Chair: Kristian Larsen. Room D1.

12.30 Lunch

13.30-15.00 Parallel sessions

The We and Collective Memory Chair: Asle H. Kiran Room: D7	Phenomenology and Political Philosophy Chair: Mons Bille Room: D8	Husserl and Heidegger Chair: Kristian Larsen Room: D9	Dreaming, Experience, and the Limits of Subjectivity Chair: Herman Borge Torsøe Room: D106	Gender, Epistemic Injustice, and Social Empowerment Chair: Brit Strandhagen Room: D107
Line Ryberg Ingerslev Responding to the Past: Affectivity and Commitment in Collective Memory	Oda K. S. Davanger Freedom and Politics: When the What Won't Let the Who Alone	Camila Ramírez Clavería Interweaving Sense: Diversity of Experiences Within Husserl's Intersubjective Constitution	Magdalena Zolkos Dreaming-as-thinking: Wilfred Bion's Phenomenology of Dreams and the 'Terror that cannot be Dreamt'	Emanuela Carta Conceptual Amelioration in Feminist Phenomenology
Alexandru Bejinariu The Bodily Expressivity of the We	Nicolai Knudsen Is Social Ontology Phenomenologically Inert? The Past and Future of a Subdiscipline	Andrea Cimino Human Egos as 'Historical' Realities	Tomas Videgård Does Reductive Materialism Create a No-go Zone for Phenomenology?	Sabrina De Biasio Epistemic Indifference: A Phenomenological Study
	Kaja Jenssen Rathe "How is this a quasi-transcendental structure?" The Case of Immigrant Indebtedness	Ryo Yamazaki A Root of Heidegger's "Formal indication": Confrontation with Husserl's "Essentially occasional expressions"	Paulina Morales Guzmán Merleau-Ponty's Pre-Subjectivity as the Emblem of an Existential Phenomenology	Regine Rørstad Torbjørnsen Online Intercorporeality: Being with(out) the Other